



In the troining. O Lord, you hear our prayers. In the light of his day we praise your name. Through the abundance of your steadfast love you have gathered us into your house. In the holiness of your presence, we bow down to worship and adore you.

ring Hymn "O God in Whom All Life Begins" e Geolin whom all life begins, who births the seed to fruit, bestow your blessing on our lives; here let your love find root. Bring forth in us the Spirit's gifts of patience, joy, and peace; deliver us from numbing fear, and grant our faith increase.

Gatharing Hymn #308 "O God in Whom All Life Begins" Unite in mutual ministry our minus and hands and hearts that we may have the grace to seek the power your peace imparts. So let our varied gifts combine to glorify your Name that in all things by word and deed we may your love proclaim.

Gatharius Hymn "O God in Whom All Life Begins" Throughter, grief and joy, enlarge our trust and care; so bind us in community that we may risk and dare. Be with us when we gather here to worship, sing, and pray; then send us forth in power and faith to live the words we say.

### Gathering Around the WORD Call to Confession

The grace of God is a free gift; there is nothing we can do to earn it. We receive it through faith, by believing in Jesus Christ, our Savior. Trusting in Christ's mercy, and with gratitude for this free and precious gift, let us confess our sins before God and our neighbors.

#### Gathering Around the WORD

Prayer of Confession (in unison)

Gracious God, you know what kind of people we are. We judge others harshly and fail to see our own sin. We look with suspicion and fear, and neglect to show hospitality to strangers. We treasure things that are worthless and squander your precious gifts. We withhold the grace and love that you give us so freely. Forgive us. Pour out your grace upon us to save us from our sin. Amen.

### Gathering Around the WORD Declaration of Forgiveness

We have been crucified with Christ; and it is no longer we who live, but Christ who lives in us! The life we now live in the flesh we live by faith in the Son of God who loves us and gives himself for us. Hear the good news! In Jesus Christ we are forgiven. Thanks be to God, Amen.

### Geithering Around the WORD Glorie Peitri

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

### Gathering Around the WORD Passing of the Peace of Christ



#### Proclaiming the WORD

Message to the Youth/ Prayer of Illumination

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. 37 And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. 38 She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

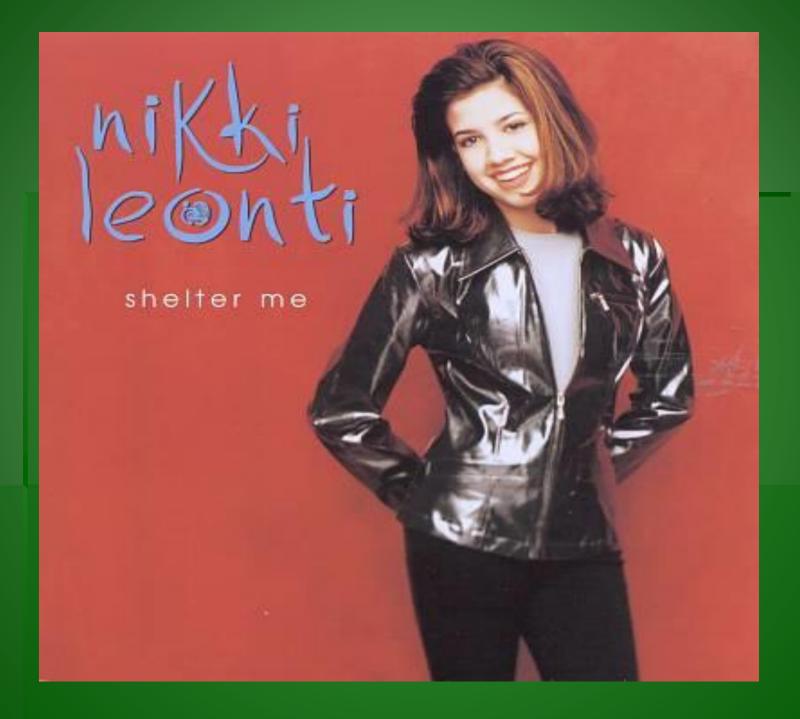
<sup>39</sup> Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." <sup>40</sup> Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak."

<sup>41</sup> "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. <sup>42</sup> When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" <sup>43</sup> Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly."

44 Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. 45 You gave me no kiss, but from the time I came in she has not stopped kissing my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." 48 Then he said to her, "Your sins are forgiven."

49 But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" 50 And he said to the woman, "Your faith has saved you; go in peace." 8:1 Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, <sup>2</sup> as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, 3 and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.









#### Responding Hymn

# 703 "Jesus, Thy Boundless Love to We"

Jesus, thy boundless love to me no thought can reach, no tongue declare; O knit my thankful heart to thee, and reign without a rival there! Thine wholly, thine alone, I'd live; myself to thee entirely give.

#### Responding Hymn

# 703 "Jesus, Thy Boundless Love to We"

O grant that nothing in my soul may dwell, but thy pure love alone; O may thy love possess me whole, my joy, my treasure, and my crown! All coldness from my heart remove; may every act, word, thought be love.

#### Responding Hymn

# 703 "Jesus, Thy Boundless Love to We"

O Love, how gracious is thy way!
All fear before thy presence flies;
care, anguish, sorrow melt away
where'er thy healing beams arise.
O Jesus, nothing may I see,
nothing desire, or seek, but thee.

#### Responding to the WORD

#### Affirmation of Faith — To be read responsively

Based on the Belhar Confession, By Paul Janssen, Pascack Reformed Church, Park Ridge, NJ

God has reconciled us to God's own self and to one another, and has made us one community of love.

We celebrate God's gift of unity, and claim it as our calling.

Separation, enmity and hatred are sins that Christ has already conquered; they have no place here among the beloved of God.

God has given us many ways to enjoy our unity. We commit ourselves to bless one another.

#### Responding to the WORD

#### Affirmation of Faith — To be read responsively

Based on the Belhar Confession, By Paul Janssen, Pascack Reformed Church, Park Ridge, NJ

We will keep the one faith and fulfill our one calling. We will be of one soul and mind.

We will share one baptism, eat one bread, and drink one cup. We will confess one Name, and share one hope.

We will bear one another's burdens and build each other up. We will suffer together for the sake of God's righteousness.

#### Responding to the WORD

#### Affirmation of Faith — To be read responsively

Based on the Belhar Confession, By Paul Janssen, Pascack Reformed Church, Park Ridge, NJ

We will pray together and serve God together. We will fight together against everything that threatens our unity.

We will use our differences to serve Christ, one another, and the world. We celebrate God's gift of unity, and claim it as our calling.

# Bearing and Following the WORD into the World Announcements & Sharing of Joys and Concerns

The Women's Group will be meeting over at the Manse (2048 E 14th Street) every Wednesday evening @ 7:30pm. They are currently studying the book of Esther. They will also be meeting every other Sunday morning before service at 9:30am over at the Manse for prayers and fellowship. For more information, please see Margaret Lesman or Cara Chin.

### Bearing and Following the WORD into the World

### Announcements & Sharing of Joys and Concerns

Pastor Samson will be attending the General Assembly of the Presbyterian Church (USA) from 6/17-28 in Portland, OR. Rev. Jane Donnelly will be our guest speakers on 6/19 and 6/26 respectively.



You may follow along with what's happening at the General Assembly as they convene. All of the plenary sessions will be streamed live at <a href="http://oga.pcusa.org/section/ga/222nd-general-assembly-2016/">http://oga.pcusa.org/section/ga/222nd-general-assembly-2016/</a>

I will be taking part of the plenary session on Thursday, 6/23 at 10pm (EDT).

### Bearing and Following the WORD into the World

Announcements & Sharing of Joys and Concerns

 Our organist Brian Lam will be performing his American Protégé Competition recital at the Weill Recital Hall of Carnegie Hall on Sunday, 7/3 at 3:30pm.

For tickets, you may visit www,americanprotege.com or www.carnegiehall.org/Calendar/2016/7/3/0330/PM/American-Protege-



## Bearing and Following the WORD into the World Prayer of the People & The Lord's Prayer

Our Father, who art in heaven.

Halloweth be thy name.

Thy Kingdom come; Thy will be done

On earth as it is in heaven.

Give us this day our daily bread.

Forgive us our debts; as we forgive our debtors.

Lead us not into temptations, but deliver us from evil.

For Thine is the Kingdom, the Power, and the Glory forever.

Amen.

# Bearing and Following the WORD into the World Offering of our Gifts and our Lives

### OFFERING

FREELY YOU HAVE RECEIVED; FREELY GIVE.





Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

Rejoice, ye pure in heart! Rejoice, give thanks, and sing! Your festal banner wave on high, the cross of Christ your King.

With voice as full and strong as ocean's surging praise, send forth the sturdy hymns of old, the psalms of ancient days.

Yes, on through life's long path, still chanting as ye go, from youth to age, by night and day, in gladness and in woe:

At last the march shall end; the wearied ones shall rest; the pilgrims find their home at last, Jerusalem the blest.

Then on, ye pure in heart! Rejoice, give thanks, and sing! Your festal banner wave on high, the cross of Christ your King.





